

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHISHU NIKETAN PUB SCHOOL SEC 5 MDC PANCHKULA HR
2	AFFILIATION NO.(IF APPLICABLE)	530734
3	SCHOOL CODE (IF APPLICABLE)	40712
4	COMPLETE ADDRESS WITH PIN CODE	SHISHU NIKETAN PUBLIC SCHOOL, SECTOR 5 MDC, PANCHKULA, PANCHKULA, - 134109
5	PRINCIPAL NAME	Mrs Ranjna Bakshi
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	sns.5@shishuniketanschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9316530001

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shishuniketanpanchkula.com/files/cbse/1%20-%20AFFILIATION%20LETTER%20%282017-2022%29-compressed%20%281%29.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shishuniketanpanchkula.com/files/cbse/2-REGISTRATION%20OF%20SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shishuniketanpanchkula.com/files/cbse/3%20-%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shishuniketanpanchkula.com/files/cbse/4%20-%20RECOGNITION%20CERT..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shishuniketanpanchkula.com/files/cbse/5%20-%20BUILDING%20SAFETY%20CERT..pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shishuniketanpanchkula.com/files/cbse/6%20-%20FIRE%20SAFETY%20CER..PDF
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.shishuniketanpanchkula.com/files/cbse/7%20-%20DEO%20CERT.%20FOR%20EXTENSION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shishuniketanpanchkula.com/files/cbse/8%20-%20HYGEINE%20CERT.PDF

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.shishuniketanpanchkula.com/files/cbse/FEE%20STRUCTURE%20%282021-2022%29.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.shishuniketanpanchkula.com/files/cbse/ACADEMIC%20CALENDAR%20%282021-22%29.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shishuniketanpanchkula.com/files/cbse/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shishuniketanpanchkula.com/files/cbse/LIST%20OF%20PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shishuniketanpanchkula.com/files/cbse/LAST%203%20YEAR%20RESULT%20-%20BOARD%20EXAMINATION
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs Ranjna Bakshi
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	20
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	nil
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. Vimal, 9416066611

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	72	72	100	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4298
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	45 & 432
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.shishuniketanpanchkula.com/video-gallery.php